

## State of Idaho

### DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A · Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 · Fax: (208) 525-7177 · Web Site: www.idwr.idaho.gov

March 15, 2010

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

Judith Amonson Treasurer PO Box 51 Lemhi ID 83465

**RE: WATER DISTRICT #74Q** 

Dear Treasurer:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

**Enclosure** 

DD:sc



## State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor

GARY SPACKMAN Interim Director

March 15, 2010

John Amonson Watermaster PO Box 51 Lemhi ID 83465

RE: WATER DISTRICT #74Q

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

Enclosure

DD:sc



## State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A · Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 · Fax: (208) 525-7177 · Web Site: www.idwr.idaho.gov

March 15, 2010

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

Tim Amonson Assistant Watermaster PO Box 51 Lemhi ID 83465

RE: WATER DISTRICT #74Q

**Dear Assistant Watermaster:** 

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

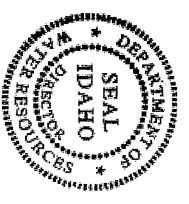
**Enclosure** 

DD:sc

## State of Idaho Department of Water Resources

# Certificate of Appointment

appointed and qualified under the provisions of Sections This is to certify that I have on this day appointed Idaho Code, at such rate of compensation as established by applicable law Secretary / Treasurer for the 2010 irrigation season of Water District 740 Judith W Amonson or until his successor is



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 15th day of March, 20 10

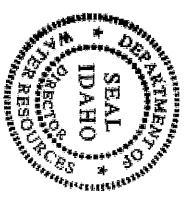
Cary Speckman

Interim Director

## State of Idaho Department of Water Resources

# Certificate of Appointment

appointed and qualified under the provisions of Sections This is to certify that I have on this day appointed ldaho Code, at such rate of compensation as established by applicable law Watermaster for the 2010 irrigation season John Amonson Water District 740 or until his successor is



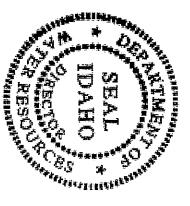
This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 15th day of March , 20 10

Interim Director

## State of Idaho Department of Water Resources

# Certificate of Appointment

appointed and qualified under the provisions of Sections Idaho Code, at such rate of compensation as established by applicable law This is to certify that I have on this day appointed Assistant Watermaster for the 2010 irrigation season Tim Amonson Water District 740 or until his successor is



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 15th day of March, 20 10

Early Speckmen

Interim Director

## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

RECEIVED

MAR 1 2 2010

Department of Water Resources Eastern Region

State of Idaho ) ) ss County of LEMHI )	Official Oath			
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 7402 for the 2010 irrigation season or calendar year of according to the best of my ability. So help me God.				
SUBSCRIBED AND SWORN TO before me this	Matermaster Assistant			
SEAL WOTARL COLUMNIAN SEAL SEAL SEAL SEAL SUBLIC OF 10 ANIMAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE	Notary Public  Residing At Seadare Idaha  Commission Expires 09/18/2014			

### BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO MAR 12 COM

SEAL

RECEIVED

	, Datte of Thing	INDIA CONTRACTO
		Department of Analet Hosources Easter Degion
STATE OF IDAHO County of LEM	))。ss ),ss	OFFICIAL OATH
I do soler	mnly swear (or affirm) that I wil	l support the
Constitution of	f the United States, the Constitu	tion and laws of
the State of Id	daho, specifically including the p	provisions of
Section 42-605	and 42-607, Idaho Code and that I	I will faithfully
discharge all t	the duties of the office of	
ļ	EMENRER OF WATER DISTRICT 74-Q	_ according to the
	Judith W. amonsey Principal	
SUBSCRIBED AND	SWORN to before me this 9 4 de	ay of March, 20
NOTARL OF IDAMINIMANIAN	Sandra E. Uly  NOTARY PUBL  Residing at Deadore Saire  Commission Expires 09/18/30/	

## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

MAR 1 2 2010

RECEIVED

Department of Water Resources

		Eastern Region
State of Idaho	)	Official Oath
County of LEMHI	) SS )	Official Caul
•	•	
I do solemnly swear or affirm	that I will support the	e Constitution of the United States, the
·	·	eally including the provisions of
		will faithfully discharge all the duties
of the office of Watermaster of	f District <u>74 Q</u>	for the zoro irrigation season or
calendar year of	according to the be	est of my ability. So help me God.
SUBSCRIBED AND SWORN	I TO before me this_	Wayermaster  Gtu day of MARCH, 2010.
SEAL MINIMUM PAR F. NOTAR	DAY ON THE WARMEN	Notary Public Residing At (Acadore to Commission Expires 09/18/2014

### PETITION FOR WATERMASTER'S SERVICES

RE:	Water District No. 740	
	Stream: MILL CREEK	RECEIVED
TO:	IDAHO DEPARTMENT OF WATER RESOURCES	MAR 1 2 2010
		Department of Water Resources Eastern Region
Wa re	the undersigned, owner or manager of ditches or personal ter District No. 748, hereby request the services ason that there is a necessity for the use and contrastrict.	of a watermaster for the
NA	me of watermaster: JOHN AMONSON	•
AD	DRESS OF WATERMASTER: 14 ZEPH (R. RD	
	P.O. BOX 51 LEMHI ID 83465	
PH	ONE NUMBER: 208 768 2607.	
Da	te watermaster is to start: 4-1-10	
If	known, the date services of watermaster are to terminate:	
9	all We Snyder - # 10 Snyder Lrs.	768-2715
/sig	nature address	telephone

<u>LEMHI</u>, Idaho <u>3-5</u>, 2016

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.